



**St. Mark's Evangelical Lutheran Church**  
3976 Hendricks Avenue Jacksonville, FL

**Holy Communion**  
**Baptism of Our Lord**  
**January 10, 2021**

## **Welcome to St. Mark's**

We are happy that you are here today, whether it is your first visit as our guest or as a long-time member. Children are welcome in worship! You are welcome to sit near the front where your children can see all of the activity and more fully participate. We also have bulletins made especially for children.

## **Holy Communion**

All who come seeking Jesus are welcome to the Lord's table. Communion is received in both kinds today. Please know that your portion of bread includes a drop of wine that has been prepared in advance. Further instructions are included at the appropriate spot in this bulletin. See our website for instructions if you plan to receive communion through the drive-up option.

## **Worship**

"ELW" refers to "Evangelical Lutheran Worship" – the red hymnal in the pew racks. The assembly reads the parts of the liturgy in bold font.

Worship folder key: **P**=Pastor, **L**=Lector/Lay Reader, **A**=Assisting Minister, **All**=All,

## **Singing and speaking**

*Sotto voce* is a musical term that literally translates as "under the voice." Choral directors use this term when we don't want our choirs to "over-sing" – often because a rehearsal is going to be very long, or we want them to conserve energy for more vocally demanding music to be sung later in the rehearsal.

During this time of pandemic, worshipers are requested to sing and speak *sotto voce*, and to wear a mask that covers their mouth and nose.

**Inclusive language:** Copyright laws prohibit us from printing any language in our hymns and liturgies other than what is in the original. Should you find that the words used for God, or for humans, are restrictive and hinder your worship, you are welcome to say/sing other appropriate words which you find more inclusive or expansive.

## **Our Facility**

Restrooms are located in the gym. Signs point the way, but feel free to ask an usher for assistance.

Our re-creation in baptism is an image of the Genesis creation, where the Spirit of God moved over the waters. Both Mark's gospel and the story in Acts make clear that it is the Spirit's movement that distinguishes Jesus' baptism from John's. The Spirit has come upon us as upon Jesus and the Ephesians, calling us God's beloved children and setting us on Jesus' mission to re-create the world in the image of God's vision of justice and peace.

## GATHERING

The Holy Spirit calls us together as the people of God.

### ANNOUNCEMENTS

#### OPENING VOLUNTARY *Crashing Waters at Creation (Stuttgart)*

setting, David MCCarthy

*At the sound of the courtyard bell, the assembly stands and faces the ministers.*

### THANKSGIVING FOR BAPTISM

☞ In the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

☞ **Amen.**

☞ Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

We give you thanks, O God,

for in the beginning your Spirit moved over the waters

and by your Word you created the world,

calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.

Through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit.

By water and your Word you claim us as daughters and sons,

making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,

and above all we praise you for the gift of new life in Jesus Christ.

(continued)

Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.  
To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**A** Amen.

*The assembly remains standing while the ministers enter. The assembly is seated when the ministers sit. The assembly remains seated to sing the hymn.*

**GATHERING HYMN Wash, O God, Our Sons and Daughters (ELW 445)**



- 1 Wash, O God, our sons and daughters, where your cleans-ing wa-ters flow.
- 2 We who bring them long for nur-ture; by your milk may we be fed.
- 3 Oh, how deep your ho-ly wis-dom! Un-im-ag-ined, all your ways!



Num-ber them a-mong your peo-ple; bless as Christ blessed long a-go.  
Let us join your feast, par-tak-ing cup of bless-ing, liv-ing bread.  
To your name be glo-ry, hon-or! With our lives we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light.  
God, re-new us, guide our foot-steps; free from sin and all its snares,  
We your peo-ple stand be-fore you, wa-ter-washed and Spir-it-born.



Fill, a-noint them; send your Spir-it, ho-ly dove and heart's de-light.  
one with Christ in liv-ing, dy-ing, by your Spir-it, chil-dren, heirs.  
By your grace, our lives we of-fer. Re-cre-ate us; God, trans-form!

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**A** And also with you.

**CANTICLE OF PRAISE**

Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,

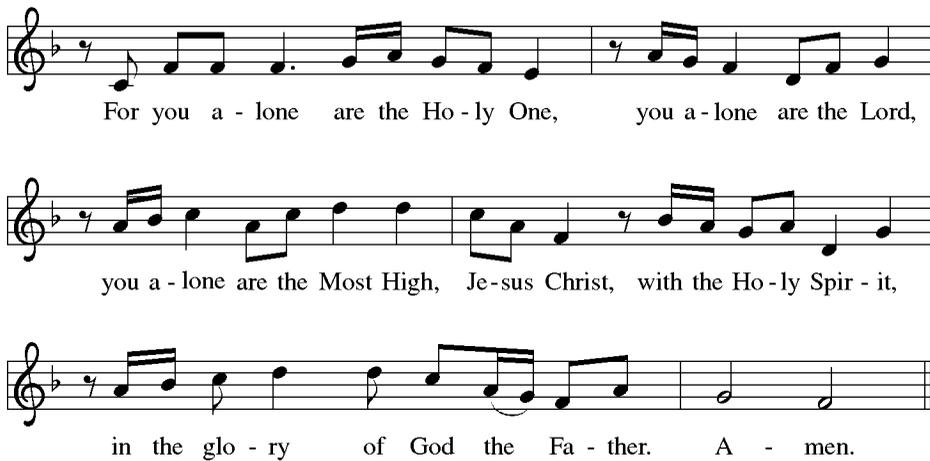


you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

*Please turn the page to continue.*



For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

**P** Let us pray.

Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**A** Amen.

## WORD

God speaks to us in scripture reading, preaching, and song.

### FIRST READING: Genesis 1:1-5

*Out of chaos, God brings order. Out of the formless void, God brings light. This familiar story was good news for the Israelites, who experienced much chaos in their history. It remains good news for us. God created and continues to create new life.*

**L** A reading from Genesis.

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, “Let there be light”; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Word of God, word of life.

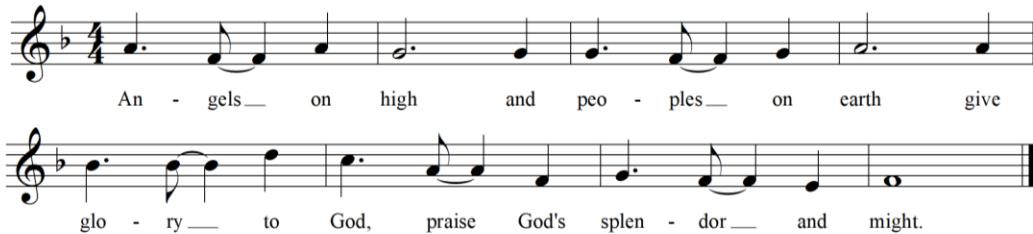
**A** Thanks be to God.

**PSALM: Psalm 29**

*The assembly sings the refrain. A cantor sings the stanzas.*

**Refrain**

*(sung twice each time.)*



An - gels on high and peo - ples on earth give  
glo - ry to God, praise God's splen - dor and might.

**Stanzas**

1. Render all glory to the name of God; give honor within the temple. **R**
2. Over the waters, hear the voice of God resounding with thundering power. **R**
3. And to the people God will give strength, and blessings of grace and peace. **R**

**SECOND READING: Acts 19:1-7**

*In Ephesus, Paul encounters people who had received John's baptism of repentance but had never heard of the Holy Spirit or of baptism in the name of Jesus. After Paul baptizes them, the Holy Spirit comes upon them and empowers them with gifts of the Spirit.*

**L** A reading from Acts.

<sup>1</sup>While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. <sup>2</sup>He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." <sup>3</sup>Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." <sup>4</sup>Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." <sup>5</sup>On hearing this, they were baptized in the name of the Lord Jesus. <sup>6</sup>When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—  
<sup>7</sup>altogether there were about twelve of them.

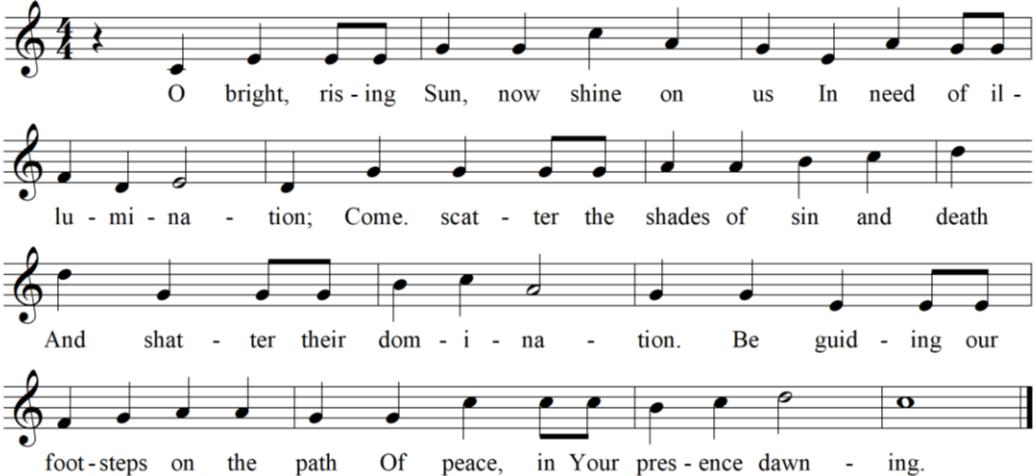
Word of God, word of life.

**AD** **Thanks be to God.**

*The assembly remains seated to sing the gospel acclamation.*

### GOSPEL ACCLAMATION

**A1**



O bright, ris - ing Sun, now shine on us In need of il -  
lu - mi - na - tion; Come. scat - ter the shades of sin and death  
And shat - ter their dom - i - na - tion. Be guid - ing our  
foot - steps on the path Of peace, in Your pres - ence dawn - ing.

*The assembly stands for the reading.*

### GOSPEL: Mark 1:4-11

*Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.*

**P** The holy gospel according to Mark.

**A1** **Glory to you, O Lord!**

<sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit."

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

☐ The gospel of the Lord.

☒ **Praise to you, O Christ!**

*The assembly is seated.*

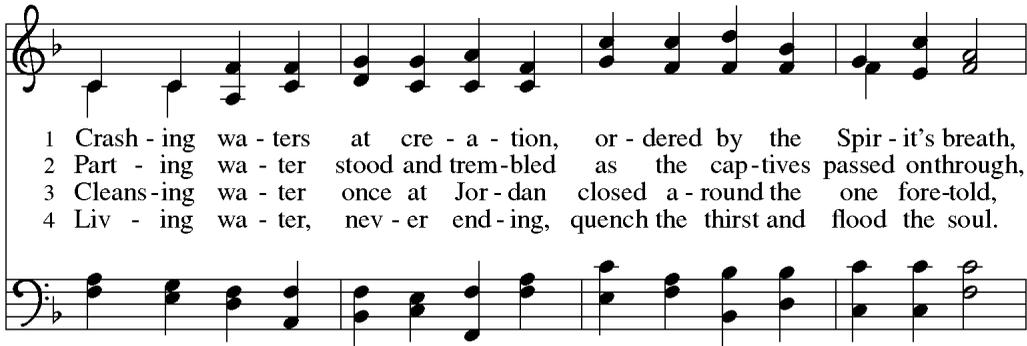
**SERMON**

Pastor Daniel Locke

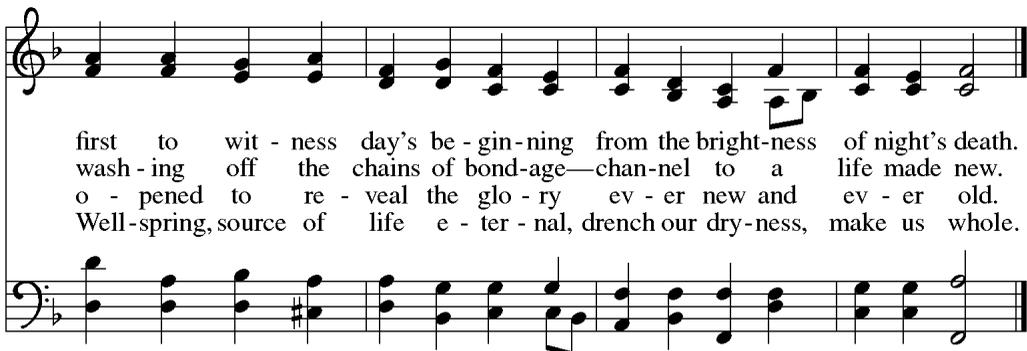
*Silence for reflection follows the sermon.*

*The assembly remains seated, singing sotto voce.*

**HYMN OF THE DAY *Crashing Waters at Creation (ELW 455)***



1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,  
 2 Part - ing wa - ter stood and trem - bled as the cap - tives passed on through,  
 3 Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told,  
 4 Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.



first to wit - ness day's be - gin - ning from the bright - ness of night's death.  
 wash - ing off the chains of bond - age—chan - nel to a life made new.  
 o - pened to re - veal the glo - ry ev - er new and ev - er old.  
 Well - spring, source of life e - ter - nal, drench our dry - ness, make us whole.

**A** Let us proclaim with the whole church what we believe:

**A1** We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father;  
 through him all things were made.  
 For us and for our salvation  
 he came down from heaven,  
 was incarnate of the Holy Spirit and the virgin Mary  
 and became truly human.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come.  
 Amen.

## PRAYERS OF INTERCESSION

**A** Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

*The assembly kneels or is seated. A brief silence.*

**A** For the church throughout the world and its leaders, that guided by the Holy Spirit they proclaim the forgiveness of sins, let us pray.

**AD** **Have mercy, O God.**

**A** For wilderness and water, wind and wild beasts, and all living things on earth, that God's goodness is revealed through creation and faithful stewards care for all God has made, let us pray.

**AD** **Have mercy, O God.**

**A** For the nations of the world and their leaders, for laborers busy both day and night, and for peacemakers amid strife, that God inspire all people to use their strength wisely, let us pray.

**AD** **Have mercy, O God.**

**A** For the sick and those who provide medical care, for the imprisoned and those who show them mercy, for the lonely and those who provide companionship, for all who suffer, especially. . . and those we name aloud or in our hearts, that God shower compassion, let us pray.

**AD** **Have mercy, O God.**

For the people gathered here, for students returning to school, for those seeking renewal in their daily work, that all the beloved of God experience grace and peace, let us pray.

**Have mercy, O God.**

*Here other intercessions may be offered.*

**A** For St. Mark's Ark, the Ark Advisory Committee and Director, future staff, students and their families, let us pray.

**AD** **Have mercy, O God.**

**A** In thanksgiving for the faithful departed who now rest from their labors, that their witness inspire us in our baptismal vocations, let us pray.

**AD** **Have mercy, O God.**

**P** Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

**AD** **Amen.**

*The assembly may stand.*

### **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

**P** The peace of Christ be with you always.

**AD** **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. Please refrain from shaking hands and hugging.*

*The assembly is seated.*

### **A TIME FOR THANKSGIVING AND STEWARDSHIP**

*An offering plate is placed near the baptismal font. Offerings may be placed there upon entering or leaving the nave.*

## MEAL

God feeds us with the presence of Jesus Christ.

*The assembly stands at the direction of the assisting minister.*

### **OFFERING PRAYER**

**A** Gracious God,  
you came to us as one unknown,  
bringing joy and salvation to the earth.  
Nourish us at your banquet table,  
that with all who welcome your birth  
we may proclaim your peace,  
revealed in Jesus Christ, our Savior.

**AD** **Amen.**

**DIALOGUE**

**P** The Lord be with you.

**AD** **And also with you.**

**P** Lift up your hearts.

**AD** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**AD** **It is right to give our thanks and praise.**

**PREFACE**

**P** It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer,  
through whom you will also make all things new  
in the day when he comes to judge the world in righteousness.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY**

**AD**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo-ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

P Holy One, the beginning and the end, the giver of life:  
 Blessed are you for the birth of creation.  
 Blessed are you in the darkness and in the light.  
 Blessed are you for your promise to your people.  
 Blessed are you in the prophets' hopes and dreams.  
 Blessed are you for Mary's openness to your will.  
 Blessed are you for your Son Jesus,  
 the Word made flesh.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.  
 Let us proclaim the mystery of faith:

**AD Christ has died. Christ is risen. Christ will come again.**

P With this bread and cup  
 we remember your Word dwelling among us,  
 full of grace and truth.  
 We remember our new birth in his death and resurrection.  
 We look with hope for his coming.

**AD Come, Lord Jesus.**

P Holy God, we long for your Spirit.  
 Come among us.  
 Bless this meal.  
 May your Word take flesh in us.  
 Awaken your people.  
 Fill us with your light.  
 Bring the gift of peace on earth.

**AD Come, Holy Spirit.**

☞ All praise and glory are yours,  
 Holy One of Israel,  
 Word of God incarnate,  
 Power of the Most High,  
 one God, now and forever.

☞ **Amen.**

### **LORD'S PRAYER**

☞ Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

☞ **Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.**

**Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those**

**who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.**

**For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

*The assembly is seated.*

*An usher will direct all those seated on the choir side of the nave first, followed by those seated on the pulpit side. Please observe proper social distancing as you approach the presiding minister. Take a package of bread (do not open it until you are seated) and return to your seat by the outside aisle. We will consume the elements together.*

### **INVITATION TO COMMUNION**

☞ The Word is revealed in a manger, in simple bread and wine.  
 Come meet Christ in this meal.

**MUSIC DURING COMMUNION** *Wash, O God, Our Sons and Daughters*  
*(Beach Spring)* setting,

Wayne L. Wold

*When all are seated*

**P** The body of Christ, given for you. **AD Amen.**

**A** The blood of Christ, shed for you. **AD Amen.**

*All consume the communion elements at the same time.*

*The assembly sings "Now Lord, You Let Your Servant Go in Peace" while the table is being cleared.*



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

*The assembly stands at the direction of the assisting minister.*

### **PRAYER AFTER COMMUNION**

**A** Christ Jesus,  
at this table we have feasted on your very life  
and are strengthened for our journey.

Send us forth from this banquet  
nourished in body and in spirit  
to proclaim your good news  
and serve others in your name.

**AD Amen.**

# SENDING

God blesses us and sends us in mission to the world.

## BLESSING

☞ The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ☩ give you peace.

☞ **Amen.**

*The assembly is seated for the sending hymn. After the final stanza has been sung, the assembly stands for the procession and dismissal.*

## SENDING HYMN *When Jesus Came to Jordan (ELW 305)*



1 When Je - sus came to Jor - dan to be bap-tized by John,  
2 He came to share temp - ta - tion, our ut - most woe and loss,  
3 Come, Ho - ly Spir - it, aid us to keep the vows we make;



he did not come for par - don but as the Sin - less One.  
for us and our sal - va - tion to die up - on the cross.  
this ver - y day in - vade us, and ev - 'ry bond-age break.



He came to share re - pen - tance with all who mourn their sins,  
So when the dove de - scend - ed on him, the Son of Man,  
Come, give our lives di - rec - tion, the gift we cov - et most:



to speak the vi - tal sen - tence with which good news be - gins.  
the hid - den years had end - ed, the age of grace be - gan.  
to share the res - ur - rec - tion that leads to Pen - te - cost.

**DISMISSAL**

**A** Go in peace. Be the light of Christ.

**AD** **Thanks be to God.**

**CLOSING VOLUNTARY *All Christians Who Have Been Baptized***  
**(*Nun freut euch*)**

setting, Kevin Hildebrand

*As you depart, please be mindful of social distancing. Greet each other with waves and gently spoken words. Take your bulletin and bread wrapper with you and dispose of them at home. (Recycling your bulletin is encouraged!) Social conversation may take place on the church's front lawn or in the courtyard, but please don't block the entrances!*

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## UPCOMING COMMEMORATIONS

### **Martin Luther King Jr., renewer of society, martyr, died 1968 Friday, January 15, 2021**

An American prophet of justice among races and nations, King was an eloquent preacher, a leader of the nonviolent resistance to race-segregated society, and recipient of the Nobel Peace Prize in 1964. Born on this date, he was assassinated on April 4, 1968.



## GOSPEL MESSAGE

January 10, 2021

### BAPTISM OF OUR LORD

#### A Hitch in the Story

Was it wildfire nerve? Unchecked audacity? Holy purpose? The hammering of parents' expectations? Maybe the privilege of being kin to Jesus? Or was it eccentricity as peculiar as his diet and wardrobe? What desire drove John to the wilderness, into the water of the Jordan? What ignited his fiery proclamation of repentance and forgiveness? What current pulled crowds from city and country into the water?

One can say, rightly, that it was ordained by God, compelled by the Holy Spirit, predicted by an angel. Yet there is a hitch in the story. Four easily missed but utterly important words gum up the works of any timid or tidy explanations: "I am not worthy" (Mark 1:7). Something in John's four words opens the baptismal story to torrents of wonder, floods of hope, drenching relief and recovery.

For some years the two friends had been together through what we often call the thick and the thin. They knew this and that, bits and pieces, the here and there of one another's lives. And not only the trivial. They probed each other's shadowed corridors and crumbling edges. Still, there were secrets, withholdings. One day, for reasons wrapped with nothing but the ragged swaddling of unaccountable grace, one said to the other, "It has been such a long, lonely journey, carrying a suitcase filled with secrets, the shames and deceptions I've folded and packed." Then he began to tell. To confess. A repenting, a turning. His friend's eyes filled with tears that watered his cheeks and dripped into his lap. All he could say through the flood was, "I love you all the more." Born literally of grace, breaking the dam of John's four words, "I am not worthy," is one stronger word, the word of the more powerful one: *forgiveness*. To John and to us who say, "I am not worthy," Jesus answers, "Yes, yes, yes, you are."

Rev. Daniel Locke, Pastor  
Tony Cruz, Cantor  
Tiffany Bell, Director, St. Mark's Ark

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