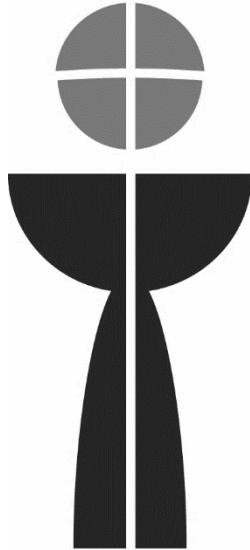


St. Mark's Evangelical Lutheran Church
3976 Hendricks Avenue Jacksonville, FL



Holy Communion
Christ the King / Reign of Christ
November 22, 2020

INTRODUCTION TO THE DAY

On this final Sunday of the church year our gospel is Jesus' great story of judgment. In the end, the faithful are those who served Christ by ministering to those who are poor, hungry, naked, sick, or estranged. In the first reading God is the shepherd who seeks the lost, weak, and injured and feeds them with justice. We gather this day to celebrate the reign of Christ and his victory over death, yet we await the consummation of all things yet to come. Acknowledging Christ as our merciful ruler, we go forth that his reign may be known in our loving words and deeds.

Welcome to St. Mark's

We are happy that you are here today, whether it is your first visit as our guest or as a long-time member. Children are welcome in worship! You are welcome to sit near the front where your children can see all of the activity and more fully participate. We also have bulletins (pre-reader and reader) made especially for children.

Holy Communion

All who come seeking Jesus are welcome to the Lord's table. Communion is received in both kinds today. Please know that your portion of bread includes a drop of wine that has been prepared in advance. Further instructions are included at the appropriate spot in this bulletin. See our website for instructions if you plan to receive communion through the drive-up option.

Worship

"ELW" refers to "Evangelical Lutheran Worship" – the red hymnal in the pew racks. The assembly reads the parts of the liturgy in bold font.

Worship folder key: **P**=Pastor, **L**=Lector/Lay Reader, **A**=Assisting Minister, **All**=All,

Singing and speaking

Sotto voce is a musical term that literally translates as "under the voice." Choral directors use this term when we don't want our choirs to "over-sing" – often because a rehearsal is going to be very long, or we want them to conserve energy for more vocally demanding music to be sung later in the rehearsal.

During this time of pandemic, worshipers are requested to sing and speak *sotto voce*, and to wear a mask that covers their mouth and nose.

Inclusive language: Copyright laws prohibit us from printing any language in our hymns and liturgies other than what is in the original. Should you find that the words used for God, or for humans, are restrictive and hinder your worship, you are welcome to say/sing other appropriate words which you find more inclusive or expansive.

Our Facility

Restrooms are located in the gym. Signs point the way, but feel free to ask an usher for assistance.

GATHERING

The Holy Spirit calls us together as the people of God.

ANNOUNCEMENTS

OPENING VOLUNTARY *O Worship the King*

arr. Sandra Eithun
St. Mark's Ringers

At the sound of the courtyard bell, the assembly stands and faces the ministers.

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God,
in whose image we are made,
who claims us and calls us beloved.

A **Amen.**

Silence is kept for reflection.

P Holy One,

A **we confess that we are not awake for you.**

We are not faithful in using your gifts.

We forget the least of our siblings.

We do not see your beautiful image in one another.

We are infected by sin

that divides your beloved community.

Open our hearts to your coming,

open our eyes to see you in our neighbor,

open our hands to serve your creation. Amen.

P Beloved, we are God's children,
and Jesus, our Beloved, opens the door to us.

Through † Jesus you are forgiven,

by Jesus you are welcome,

in Jesus you are called to rejoice!

Let us live in the promises prepared for us
from the foundation of the world.

A **Amen.**

The assembly remains standing while the ministers enter. The assembly is seated when the ministers sit. The assembly remains seated to sing the hymn.

GATHERING HYMN *Rejoice, the Lord Is King!*



- 1 Re - joice, the Lord is king! Your Lord and king a - dore;
 2 Our Sav - ior Je - sus reigns, the God of truth and love;
 3 His king - dom can - not fail; he rules o'er earth and heav'n;
 4 He sits at God's right hand till all his foes sub - mit



re - joice, give thanks, and sing, and tri - umph ev - er - more:
 when he had purged our stains, he took his seat a - bove:
 the keys of death and hell are to our Je - sus giv'n:
 and bow to his com - mand and fall be - neath his feet:



Lift up your heart, lift up your voice; re - joice, a - gain I say, re - joice!

GREETING

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

AD **And also with you.**

CANTICLE OF PRAISE



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.

Please turn the page.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

☞ Let us pray.

O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☞ **Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Ezekiel 34:11-16, 20-24

Because Israel's kings proved to be bad shepherds, Ezekiel declares that the Lord will assume the role of shepherd in Israel. The Lord will also set over them a shepherd-messiah, "my servant David," who will feed and care for the people.

📖 A reading from Ezekiel.

¹¹Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. ¹²As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

²⁰Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. ²¹Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, ²²I will save my

flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

²³I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

The word of the Lord.

AD Thanks be to God.

SECOND READING: Ephesians 1:15-23

In this passage, God is praised for revealing ultimate divine power in raising Jesus from the dead. The resurrected, exalted Christ is Lord of both the church and the entire universe, now and in the age to come.

L A reading from Ephesians.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.



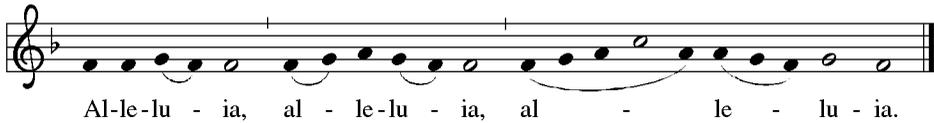
The word of the Lord.

AD Thanks be to God.

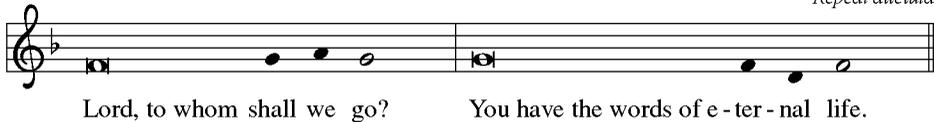
The assembly remains seated to sing the gospel acclamation.

GOSPEL ACCLAMATION

A1



Repeat alleluia



The assembly stands for the reading.

GOSPEL: Matthew 25:31-46

Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.

P The holy gospel according to Matthew.

A1 **Glory to you, O Lord!**

[Jesus said to the disciples:] ³¹“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³²All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, ³³and he will put the sheep at his right hand and the goats at the left. ³⁴Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ ³⁷Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? ³⁹And when was it that we saw you sick or in prison and visited you?’ ⁴⁰And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.’ ⁴¹Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴²for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink,

⁴³I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ ⁴⁴Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ ⁴⁵Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life.”

☞ The gospel of the Lord. **AD Praise to you, O Christ!**

The assembly is seated.

SERMON

Pastor Daniel Locke

Silence for reflection follows the sermon.

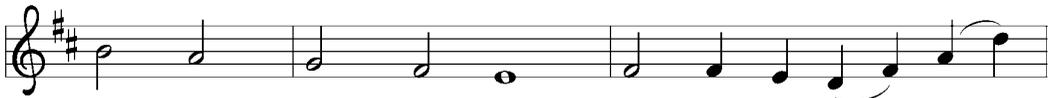
The assembly remains seated, singing sotto voce.

HYMN OF THE DAY *Jesus Shall Reign (ELW 434)*

Stanza 3, organ only



1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
 throng to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

A Rising with all creatures to bring honor to our king, let us say what we believe:

A1 We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

A Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

The assembly kneels or is seated.

A brief silence.

A Sovereign of all, train our ears to hear your cry in the needs of those around us. Bless all social ministries of the church through which we seek to serve others as we ourselves have been served. Hear us, O God.

AD **Your mercy is great.**

A You cause rain to fall on the just and unjust alike. Direct our use of creation to provide for the needs of all people in ways that are sustainable for the earth. Hear us, O God.

AD **Your mercy is great.**

A Bring peace to every place where conflict rages. Grant opportunities for ending divisions among us and usher in your reign of unity and reconciliation. Hear us, O God.

AD **Your mercy is great.**

A Heal the sinful divisions we erect between us and release us from systems of oppression and prejudice. Restore our capacity to see your image in each other. Hear us, O God.

AD **Your mercy is great.**

A Pour out the gifts of your Spirit on St. Mark's Ark and all young people throughout the church. Sustain those who work in children's ministry and youth ministry. Nurture Jacksonville Campus Ministry and all who minister to college-age youth. Hear us, O God.

AD **Your mercy is great.**

Here other intercessions may be offered.

A Loving God, hear the prayers of your people at St. Mark's as we pray for. . .and those we name aloud or in our hearts. <<pause>> Hear us, O God.

AD **Your mercy is great.**

A We pray for our nation and the world as we battle against Covid-19. Give wisdom to leaders. Give knowledge and perseverance to physicians, nurses, and support staff. Heal the sick, bless the dying, and comfort those who mourn. Hear us, O God.

AD **Your mercy is great.**

A Thank you for saints now departed who fed the hungry, clothed the naked, and tended to the sick. Inspire us by their example, that we may see your presence in those in need around us. Hear us, O God.

AD **Your mercy is great.**

P Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.

AD **Amen.**

The assembly may stand.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

P The peace of Christ be with you always.

AD **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. Please refrain from shaking hands and hugging.

The assembly is seated.

A TIME FOR THANKSGIVING AND STEWARDSHIP

An offering plate is placed near the baptismal font. Offerings may be placed there upon entering or leaving the nave.

MEAL

God feeds us with the presence of Jesus Christ.

MUSICAL OFFERING *Creator of the Stars of Night*

arr. Nancy Raabe

Creator of the stars of night, / your people's everlasting light, / O Christ, redeemer of us all, / we pray you hear us when we call.

When this old world drew on toward night, / you came; but not in splendor bright, / not as a monarch, but the child / of Mary, blessed mother mild.

At your great name, O Jesus, now / all knees must bend, all hearts must bow: / all things on earth with one accord, / like those in heaven, shall call you Lord.

Come in your holy might, we pray, / redeem us for eternal day; / defend us while we dwell below / from all assaults of our dread foe. Amen. Latin hymn, 9th century

The assembly stands at the direction of the assisting minister.

OFFERING PRAYER

A God of all goodness,
generations have turned to you,
gathered around your table,
and shared your abundant blessings.
Number us among them
that, as we gather these gifts from your abundance,
and give thanks for your rich blessings,
we may feast upon your very self
and care for all that you have made,
through Jesus Christ, our Sovereign and Servant.

AD Amen.

DIALOGUE

P The Lord be with you.

AD And also with you.

P Lift up your hearts.

AD We lift them to the Lord.

P Let us give thanks to the Lord our God.

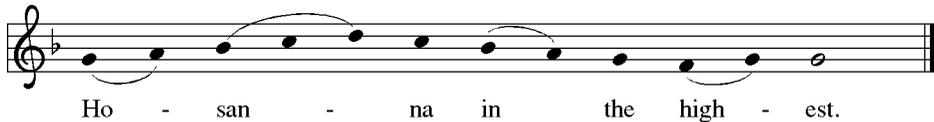
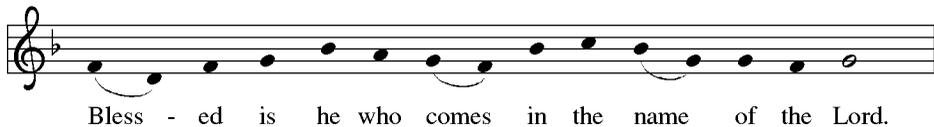
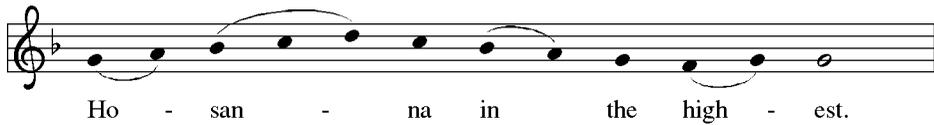
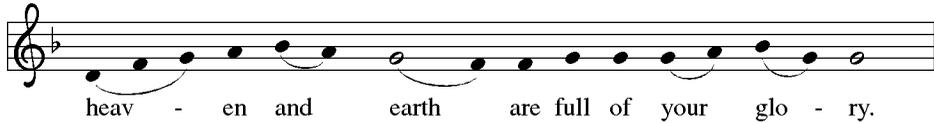
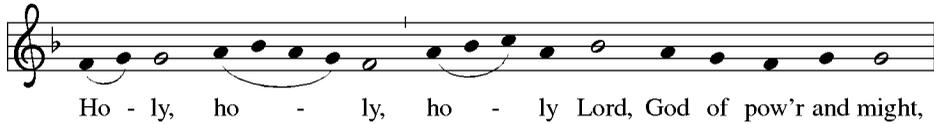
AD It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

A1



THANKSGIVING AT THE TABLE

P Holy God, you alone are holy, you alone are God.
The universe declares your praise:
beyond the stars; beneath the sea;
within each cell; with every breath.

A1 We praise you, O God.

P Generations bless your faithfulness:
through the water; by night and day;
across the wilderness; out of exile; into the future.

A We bless you, O God.

P We give you thanks for your dear Son:
at the heart of human life; near to those who suffer;
beside the sinner; among the poor; with us now.

A1 We thank you, O God.

☞ In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering his love for us on the way, at the table, and to the end,
we proclaim the mystery of faith:

**☞ Christ has died.
Christ is risen.
Christ will come again.**

☞ We pray for the gift of your Spirit:
in our gathering; within this meal;
among your people; throughout the world.
Blessing, praise, and thanks to you, holy God, through Christ Jesus,
by your Spirit, in your church, without end.

☞ Amen.

LORD'S PRAYER

☞ Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**☞ Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

☞ There is a place for you at the banquet.
Come and feast at Jesus' table.

The assembly is seated.

An usher will direct all those seated on the choir side of the nave first, followed by those seated on the pulpit side. Please observe proper social distancing as you approach the presiding minister. Take a package of bread (do not open it until you are seated) and return to your seat by the outside aisle. We will consume the elements together.

MUSIC DURING COMMUNION *Two Elevations* Dom Paul Benoit (1893-1979)
In the Roman Catholic church, elevations are played while the consecrated bread and wine are lifted up during the eucharistic prayer. They are based on Latin versions of the "Holy, Holy, Holy."

When all are seated

☞ The body of Christ, given for you.

☞ **Amen.**

☞ The blood of Christ, shed for you.

☞ **Amen.**

All consume the communion elements at the same time.

The assembly stands at the direction of the assisting minister.

PRAYER AFTER COMMUNION

☞ Lord Jesus,
in this simple meal you have set a banquet.
Sustain us on the journey,
strengthen us to care for the least of your beloved children,
and give us glad and generous hearts
as we meet you on the way

☞ **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

☩ May the God of all creation,
 in whose image we are made,
 who claims us and calls us beloved,
 who strengthens us for service,
 give you reason to rejoice and be glad!
 The blessing of God,
 Sovereign, † Savior, and Spirit,
 be with you today and always.

☩ **Amen.**

The assembly is seated for the sending hymn.

After the final stanza has been sung, the assembly stands for the procession and dismissal.

SENDING HYMN All People That on Earth Do Dwell (ELW 883)

This is a metrical setting of Psalm 100, the psalm for today's lectionary.



1 All peo - ple that on earth do dwell, sing to the
 2 Know that the Lord is God in - deed; with - out our
 3 Oh, en - ter then his gates with praise; ap - proach with
 4 For why? The Lord our God is good: his mer - cy
 5 To Fa - ther, Son, and Ho - ly Ghost, the God whom



Lord with cheer - ful voice; him serve with mirth, his
 aid he did us make. We are his folk, he
 joy his courts un - to; praise, laud, and bless his
 is for - ev - er sure; his truth at all times
 heav'n and earth a - dore, from us and from the



praise forth tell; come ye be - fore him and re - joice.
 doth us feed, and for his sheep he doth us take.
 name al - ways, for it is seem - ly so to do.
 firm - ly stood, and shall from age to age en - dure.
 an - gel host be praise and glo - ry ev - er - more.

DISMISSAL

A Go in peace. Remember the poor.

AD **Thanks be to God.**

CLOSING VOLUNTARY *Herr Gott, dich loben alle wir*

Johann Pachelbel

As you depart, please be mindful of social distancing. Greet each other with waves and gently spoken words. Take your bulletin and bread wrapper with you and dispose of them at home. (Recycling your bulletin is encouraged!) Social conversation may take place on the church's front lawn or in the courtyard, but please don't block the entrances!

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Rejoice, the Lord Is King!

Text: Charles Wesley, 1707-1788, alt. for ELW

Music: DARWALL'S 148TH

Introduction by Charles Callahan © 2006 Birnamwood Publications / MorningStar Music Publishers.

Alternate harmonization by Philip Gehring © 1978 Augsburg Publishing House. Both live-streamed under ONELICENSE A-710600. All rights reserved.

Jesus Shall Reign

Text: Isaac Watts, 1674-1748, alt for ELW

Music: DUKE STREET, attr. John Hatton, d. 1793

Introduction by Jayne Southwick Cool © 2008 Augsburg Fortress. Organ stanza by Richard Wienhorst © 1953 Concordia Publishing House. Both live-streamed under ONELICENSE A-710600. All rights reserved.

Elwvations © 1948 J. Fischer & Bro. Livestreamed under ONELICENSE A-710600. All rights reserved.

All People That on Earth Do Dwell

Text: William Kethe, d. c. 1594

Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1531

Introduction and harmonization by Donald Busarow © 1978 Augsburg Publishing House. Both live-streamed under ONELICENSE A-710600. All rights reserved.

UPCOMING COMMEMORATIONS

Elizabeth of Hungary, renewer of society, died 1231

Tuesday, November 17, 2020

Born in Hungary, Elizabeth was betrothed to the son of the Landgrave of Thuringia, and at age four was taken to be raised with him at the Wartburg Castle. Ten years later they were married. She was very generous to the poor, and after her husband's death she lived in cruel hardship until her own death at age twenty-four.



Evangelical Lutheran Church in America

God's work. Our hands.

Rev. Daniel Locke, Pastor
Tony Cruz, Cantor
Hannah Bardin,
Administrative Assistant
(904)396-9608
www.stmarksjax.org

GOSPEL MESSAGE

November 22, 2020

CHRIST THE KING

Action and Reflection

The story of the sheep and the goats in Matthew 25 begins with the Son of Man on a throne. It is an image of a king sitting in judgment. In any era of human history, this image of an all-powerful ruler sitting in judgement would be consistent with our images of power and authority. What follows runs against all of our expectations. The king connects his presence to the people who are poor and oppressed. This does not fit our human practices of power. Even a benevolent leader is not seen in the presence of the least among us.

Though Jesus makes this connection, it is easy to read this story and get hooked into the power dynamics of judgment. We may wonder if we are a sheep or a goat and think about this status in an eternal sense as it relates to our relationship with God. This heavy reflection may lead us to think we might somehow have to earn our way into God's grace.

The theology of the cross finds Jesus exercising his kingship through the weakness of the cross. From the resurrection that follows this death, we receive the gift of life. This gift comes with the freedom to leave aside worries about eternity in favor of attending to faithful living today. If Jesus frees us from concern about our relationship with God, the story of the sheep and the goats becomes more of a checklist for grace-filled living than a scorecard for eternity. It becomes an invitation and a guide rather than an indictment.

Included in this invitation is an opportunity for reflection. Neither the sheep nor the goats realize how their actions have or have not been faithful. In this way the story gives us a simple gift by which to measure our path in faith and reflect on the ways we spend our days.